



## NOTICE OF COMMISSION AGENDA MEETING – HYBRID FORMAT

Issued: *October 25, 2024*

Items on the attached agenda will be heard at the Commission’s regularly scheduled meeting.

DATE: Thursday, November 7, 2024

TIME: 10:00am

LOCATION: Large Hearing Room, 121 7<sup>th</sup> Pl E, Suite 350, St. Paul, MN 55101  
AND Online via WebEx, See attached instructions

TO FIND OUT IF A MEETING IS CANCELED OR RESCHEDULED:

Call (toll-free) 1-855-731-6208 or 651-201-2213 or visit [mn.gov/puc](https://mn.gov/puc)

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TO MAKE AN ACCOMODATION REQUEST:

If reasonable accommodations are needed to enable you to fully participate in a Commission meeting such as sign language or large print materials, please call 651-296-0406 or 1-800-657-3782 at least one week in advance of the meeting or email [consumer.puc@state.mn.us](mailto:consumer.puc@state.mn.us) for assistance.

Regular agenda meetings are conducted in a hybrid format, providing for virtual and in-person participation. Meeting participants may attend remotely using the Webex platform or in person in the Commission's Large Hearing Room in the Metro Square Building.

## Commission Hybrid Meeting Instructions

- *If you are a member of the public and would like to view the proceedings, please watch via the Commission's [webcast](#). The Commission calendar posting for the agenda meeting will include a link to the video webcast as well as a phone dial-in number and access code to join audio-only.*
- Participants in dockets scheduled to appear before the Commission will receive an email from Commission staff with Webex instructions.
- Individuals who need Webex assistance before the meeting should contact Paula Hoena at (651) 201-2211 or [Paula.Hoena@state.mn.us](mailto:Paula.Hoena@state.mn.us). Individuals experiencing technical problems during the meeting should contact Mary Swoboda at [Mary.Swoboda@state.mn.us](mailto:Mary.Swoboda@state.mn.us) or Consumer Affairs at (651) 296-0406.
- In the event that the Commission meeting cannot proceed due to technical issues, the Chair will recess the meeting and reconvene via telephone. If this occurs, please call the phone number listed on the Commission's calendar posting and enter the meeting code when prompted.
- The most updated version of these instructions is available at <https://mn.gov/puc/activities/meetings/webex/>.

## Accessing the Commission's Large Hearing Room

The Commission's hearing rooms are on the third floor of the Metro Square building. You may access the building through the entrance on 7th Place or through the skyway entrance located above Robert Street. Building security on the first and second floors can provide assistance.

If you have any difficulties entering the building, please call the Commission at (651) 296-0406 for assistance.

## Public Participation in Commission Proceedings and Dockets

Members of the public can participate in Commission dockets by filing written comments or attending meetings. Commissioners review public comments and other documents in the record prior to making decisions on a docket.

Individual members of the public are not usually invited to speak during Commission agenda meetings, but if you would like to speak you may make a request by emailing Paula Hoena at [Paula.Hoena@state.mn.us](mailto:Paula.Hoena@state.mn.us) or the Public Advisor at [publicadvisor.puc@state.mn.us](mailto:publicadvisor.puc@state.mn.us) at least 2 business days prior to the meeting. Your request must include the docket number, the method of participation (virtual or in-person), and the name and contact information of the requestor.



# Minnesota Public Utilities Commission

## PUC Agenda Meeting

Thursday, November 7, 2024

10:00 AM

### INTRODUCTION

### DECISION ITEMS

1. [Details 2024-176](#)

** E002/M-24-27;	Northern States Power Co. d/b/a Xcel Energy;
E015/M-24-29;	Minnesota Power;
E017/M-24-30	Otter Tail Power Co.

In the Matter of Northern States Power Co. d/b/a Xcel Energy - Electric's 2023 Annual Safety, Reliability, and Service Quality Report;  
 In the Matter of Minnesota Power's 2023 Annual Safety, Reliability, and Service Quality Report;  
 In the Matter of Otter Tail Power Co.'s 2023 Annual Safety, Reliability, and Service Quality Report.

Should the Commission accept Minnesota Power, Otter Tail Power Co. and Xcel Energy's 2023 Annual Safety, Reliability and Service Quality Reports? (PUC: **Noyce; McShane; Terwilliger**)

2. [Details 2024-175](#)

** E002,111,017,	All Rate-Regulated Electric Utilities
015/CI-24-200	

In the Matter of Impacts of the "Capacity" Definition in Minn. Stat. § 216B.164 and Associated Rules on Net Metering Eligibility for Rate-Regulated Utilities.

1. How should the Commission consider the "capacity" definition in Minn. Stat. § 216B.164 and associated rules on net metering eligibility for rate-regulated utilities?
2. What should the Commission consider regarding the definition of "capacity" as it relates to reliability and net metering rate eligibility?
3. Are there other issues or concerns related to this matter? (PUC: **Northagen**)

### ADJOURNMENT

\* One star indicates that an agenda item is not disputed

\*\* Two stars indicate that an agenda item is disputed and there may be legal, procedural, or policy issues to be resolved.

\*\*\* Three stars indicate a complex or lengthy disputed agenda item that may have significant legal, procedural, or policy issues to be resolved.

Please note: For the complete record, please see eDockets.

**CERTIFICATE OF SERVICE**

I, Leesa Norton, hereby certify that I have this day, served a true and correct copy of the following document to all persons at the addresses indicated below or on the attached list by electronic filing, electronic mail, courier, interoffice mail or by depositing the same enveloped with postage paid in the United States mail at St. Paul, Minnesota.

**Minnesota Public Utilities Commission  
NOTICE OF COMMISSION MEETING**

Docket Number: **N/A**

Dated this **25th** day of **October, 2024**

/s/ Leesa Norton

## Agenda List For 11/07/2024

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